BUREAU OF POLICE PORTLAND, OREGON

INTER-OFFICE MEMORANDUM

Date: March 21, 1973

To: Captain Sullivan

From: Lt. Haven

Subject:

Demonstration - Picketing, Emmanuel Hospital

RE: Fred Hampton Medical Health Clinic

Emanuel Displaced Persons Association, Inc.

The Left OUt Ones, Inc.

Community Relations Program -- American Friends Service Committee

Refer Telephone Numbers:

Listing: Church-Community Action Program
106 NE Morris

Listing People's Free Health Clinic

Sir:

At approximately 11:00 AM this diate, about thirty persons, led by Kent Ford, Tom Wilson, and Nate Proby, began a demonstration by picketing at Emanuel Hospital in protest of the pending eviction from the health clinic at 109 N. Russell. The demonstration was peaceful and orderly.

Sgt. Corbett and District 620 made frequent checks on the activity by driving through the area, but were not totally committed at any time, therefore no sost in expended man-hours can be accreditted to this demonstration.

Picketing was terminated at approximately 1:30 PM, with no unusual incidents reported.

Sgt. Corbett obtained a copy of the attabhed brochure listing the above telephone numbers, among other things.

Respectfully,

Lt. Roger A. Haven

East Precinct Morning Relief

SEC. File

BULLETIN COMESEE ABOUTALBERT

BE AT THE MULTNOMAH COURT HOUSE S.W. 48MAIN.

AT 930 AM TUESDAY

INTERNATE THE STRUCKS!!

ALBERT WAYNE WILLIAMS

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VOWORK NOSCHOOL

It 5/11

COME SEE ABOUT ALBERT

For white kids, police hassles are a drag. They search our cars without a warrant on Friday and faturday nights if it looks like we're having fun.

They "clean-up" the parks for Ivancie, the guy who makes it hapen—to us!

Sometimes, when we actually disturb the machinery that they use to keep us in line, like we did at FSU and at the Induction Center, they come down harder and smash our heads.

For blacks, the police are a much more serious problem. When the police are patrolling Albina, they are an occupying army and behave as such. There is vary little love lost between City Hall and the black community. The police in Albina know that they have the support of Schrunk and Ivancie when they behave like racist animals. Last summer, at the start of the Rose Festival the higher ups in the city decided that a show of force was necessary in the ghatto. And there was a riot, a police riot.

The police drave around Albina, arresting hundreds of young blacks.

They brandiched chargens, called blacks by racist slurs that don't bear repetition, and tried to frame Black Panther Kent Ford on a charge of "riot."

The trial tack place in February. The police, among them Clyde Harmon, lied blatently contradicting themselves so often that even an all-white jury couldn't bring down a conviction. The police were enraged at this failure of "law and order." They immediately stepped up harrassment of the black community. A week later, Stan Harmon, brother of Clyde, broke into the Panther of Cloc and shot 19 year old Albert Williams twice, and seriously endangers: his life by delaying his modical treatment.

In typical police siyle, they turned the truth around and charged Albert with assault with intent to kill. The actual facts will come out at the trial. Come and hear the story for yourself, see what kind of "justice" is dispensed to blacks and young people in Portland courts. There will be a demonstration on the day Albert's trial opens, Tuesday June 30th. People are gethering at noon in the park across from the Multnomah County Courthouse (50 4th & Main). People chould also try to go to the sessions of Albert's trial, every day starting at about 9:30 am. When the police come down on any of us, black or white, we have to react as if they had attacked us all. Demand freedom for Albert Williams and for all political prisoners!!

Come See About Albert

Albert Williams is Black - a 19 year old man charged with "Assault with Intent to Kill". His trial starts Tuesday, June 30, 1970 at 9:30 a.m. in the Multnomah County Courthouse. Albert Williams' plight and the events leading up to it, are the most recent in the on-going, ever escalating crisis between the Black community and the police force of Portland.



Last Feb. 18. Mr. Williams was standing outside the Flack Panther Party headquarters in Albina when a police cruiser pulled up. The police, Stan Harmon and another officer, claim they recognized Mr. Williams and knew that a warrent was out for his arrest on a charge of "petty larceny" (the only warrent ever produced by the police was dated after Feb. 18th.) Mr. Williams went into the office and the police followed. What then happened is unclear. The police claim Mr. Williams fired at them with a rifle. Other witnesses claim his hands were in the air (in a sign of surrender) and he had no weapon when Officer Harmon shot him twice.

Why did this happen? Why does the Black Panther Party exist? Why is there greater and greater hostility between every police force and every Black community in this nation?

In the City of Fortland, 5% of the population is Black, while only .8% (6 out of more than 700) of the police are Black. There are even fewer people of other racial origins. Who says racism isn't a problem in Portland?

Egt Schnertz

For white kids, police hassles are a drag. They search our cars without a warrant on Friday and Saturday nights if it looks like we're having fun. They "clean-up" the parks for Ivancie, the guy who makes it happen--to us! Sometimes, when we actually disturb the machinery that they use to keep us in line, like we did at FSU and at the Induction Center, they come down harder and smash our heads.

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It is well known that because of employment and housing discrimination, and racism in education, Black people are poorer, have fewer jobs, worse jobs, lower paying jobs, own houseproperty and are concentrated in one section of the city - Albina. In Albina, the property - both residential and commercial - is mostly owned by whites who don't live there. This property is maintained to extract the greatest profit at the lowest cost.

. In this property oriented society, one of the prime functions of the police is to protect property even over life. During civil disorders, police are authorized to shoot people for stealing 6 packs of beer and cartons of cigarettes.

Finally every survey of police attitudes indicates a high degree of prejudice, fear, and hostility towards people of color.

The reasons are obvious - incidents such as the one involving Albert Williams and the police occur because white police with racist attitudes have been brutalizing Black people in defense of white property, white laws and white values all his life and long before. He has no reason to believe "the policeman is his friend". He has no reason to believe he would be treated fairly by white courts with juries made up of white people who have never been to Albina. Black people are more likely to be convicted, more likely to receive prison sentences, and receive longer sentences that Whites charged with the same crime. The poorer White people are, the more they get treated like Black people.

White America (White Portland) cannot expect to use white police with racist attitudes to enforce White laws and protect White property against Elack people without causing trouble and violence. Slavery, lynchings, Medgar Evers, Martin Luther King, Fred Hampton, the 2 students in Jackson, the 6 people in Augusta, and Albert Williams are part of our history and society. How much longer will Whites be foolish enough to allow this dehumanization and violence against people of color to continue?

Much of what is true for Blacks is true in less degree for White youth and women. They are not respected, believed not capable of making decisions for themselves and powerloss. The Chicago Conspiracy Trial, the Kent State 4 and the police riot at the Park Blocks indicate that White power and police will lashout just as violently to any threat or attempt at change. The history of workers being brutalized in strikes also indicates this. (The police said after the Park Blocks brutality, "It's an unpleasant part of my duty, but I just follow orders." That's what the Nazis said at Nuremburg.)

Violence against Black people, young people, working men and women can only lead to greater resistance and rebellion.

WHITE POWER - YOUR DAYS ARE NUMBERED.

COME TO THE COURTHOUSE - SEE AMERICAN JUSTICE IN ACTION. COURT WATCHING AND DISCUSSIONS ALL WEEK WHILE THE TRIAL IS IN PROGRESS.

PANTHER PROGRAMS

The Black Panther Party has a very active program going in Portland to serve the needs of the Black community.

The Fred Hampton People's Health Clinic is a neighborhood free clinic for residents of North and Northeast Portland. All ages, including pediatrics. Call to find out when particular specialities will be in, or come in. Monday-Friday 7-10p.m., 109 N Russel, 288-7279

The Malcolm X People's Dental Clinic does free routine and emergency work. Preventative care(exam) and cleaning. Open Monday-Wednesday 7-10p.m., Thursday 9-noon, and Friday 7-10p.m. 2341 N Williams, 287-6513.

The Black Panther Party conducts Political Education classes.

The Black Panther Party conducts a free breakfast program for children at the Highland Community Center, 9 and Going NE. The children are given a good hot meal every day before going to school. The Panthers recently conducted a successful boycott at MacDonald's, forcing MacDonald's to contribute to the Breakfast program and to employ more blacks. Now there is a boycott against Tradewell, this will continue until Tradewell's starts to serve the needs of the community.

The Black Panther programs need the support and contributions of the entire city. If you wish to help contact the Black Panther Party at:

Fred Hampton People's Health Clinic 109 N Russell Portland, Oregon

POWER TO THE PEOPLE POWER TO THE PEOPLE



FREE ALBERT WILLIAMS!

DEMONSTRATE!

THURSDAY AND FRIDAY October 8 & 9 11:30 - 1:30

OCTOBER 12 thru 17 from 9 til 5 attend the trial - special civics lesson!

Courthouse . 4th & Main (POWN)

THE CASE

Last February, Sgt. Stanley Harmon shot and seriously 19 year old Albert Williams at the Black Panther Party Headquarters, 3619 N. E. Union. Harmon was officially seeking Williams on a two-month old warrant for petty larceny.

These are the details:

When Williams entered Black Panther Headquarters, Police Inforcements were called to surround the building. Williams was inside on a balcony with a rifle. Friends persuaded him to put the rifle down. Eyewitnesses have testified that Sgt. Harmon jumped up on a desk and shot Williams as Williams set the rifle down. Williams was shot through the arm and liver. When he was hit, the rifle discharged and the bullet hit the ceiling. Witnesses heard Harmon shout, "I got him! I finally got him!"

Instead of being taken to Emmanuel Hospital, a few blocks away, Williams was driven in the backseat of the squad car to Portland Adventist Hospital on 60th at Belmont. They refused to treat him and he was eventually taken to Multnomah County Hospital where he remained on the critical list for four days. He was charged with assult with intent to kill Harmon!

years the black community has attempted to have Harmon transfered to another precinct because of his persistent brutality towards black people. Instead, Harmon has been promoted to detective duty in the black community.

The evidence clearly shows that Albert Williams is innocent of the charge. The charges should be dropped and punitive action taken against Harmon. The evidence also clearly shows that the attack on Albert Williams in the Panther Office is not just an isolated incident

INTIMIDATION

When United States Attorney Poole of San Francisco was fired, he observed that a national conspiracy does exist - a systematic program to "get" the Black Panther Party and its supporters.

National leaders of the BPP have been murdered (Fred Hampton in Chicago, Carl Hampton in Houston), held a year without trial (New York 21), railroaded into prison (Bobby Seale, Huey Newton), and driven into exile (Eldridge Cleaver). Party offices throughout the nation have been shot-up, children attending the breakfast program have been arrested, medical clinics have been attacked.

Why is there a systematic attack on the Black Panther Party? The Panthers have been a leading force in the black community for economic, political and social change. Through boycotts and education, they have shown the black community that the wealth it creates leaves the black community in the hands of white business. They have shown by example how black people can begin to build institutions that serve people rather than exploit them. They are pointing the way to freedom and they are pointing out those who stand in the way. The Black Panther Party is intolerable to those who have an interest in keeping the black community oppressed. The centers of economic power are also the centers of political decision making. And this is where the police and the courts come in: their version of "justice" means intimidation and oppression. Even if Albert Williams is aquitted, he has already spent eight months in prison. This mockery of law won't end until blacks and whites insist that they won't sit back and watch it happen.

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DORANGE EUR COULOUL CHILDREN PROGRAME

or Malcolm X Dental Ginic

Or Fred Hampton People's Clinic

If I was is used as a base area for PIG attacks on the

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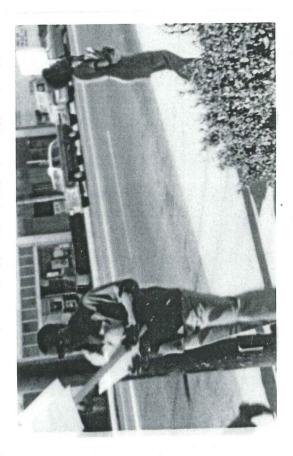
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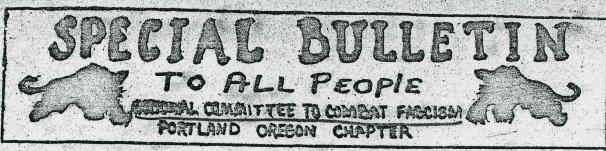








See photo files



MASS BAUSY

Sunday Jan. 18th 3:00

Portland Educational Center
Union & Russell

To ALL the B.S.U.S & People of the Black Community

PURPOSE:

To educate the people on the racest opposed of Black youth, at Roosevelt Hagh School.

To Support, to de-Fend Kent Ford From Recest Endustics

N.C.C.F.

BLACK COMMUNITY'S SURVIVAL

1,000 FREE SICKLE CELL TESTS

10 PM

BARBEQUE SAT. and SUN...

IRVING PARK -7th & FREMONT

GENOCIDE OF

SICKLE CELL

ANEMIA

for information call: 288 7279 REGISTER TO VOTE FOR SURVIVAL!

IIILY 1 & 2 **SPEAKERS**



RONNIE HERNDON LENA BEMBERY

RAY EAGLIN

FLOYD CRUSE ALBINA MINISTERIAL ALLIANCE

TOM WILSON SA

ALAN NEAL PATRICK CAROL BLAKELY JONES SONJA ARMSBURY **ALBERT WILLIAMS**

Can You Dig It?

ORGANIZE BLACK POLITICAL POWER

PEOPLE'S ENTERTAINMENT

Albina Art Center Band

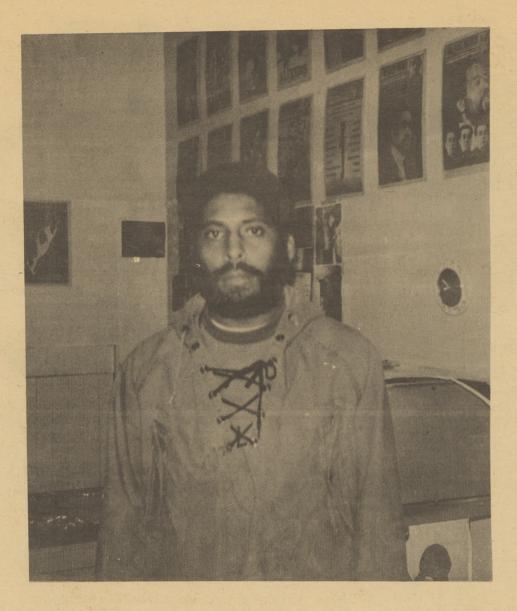
'Uhuru'



Shades of Brown

Heaven

... AND MORE!



Kent Ford, Black revolutionary leader of Portland and prime mover in instrumenting the Roosevelt boycott will have a People's Trial Sunday at 2:00 p.m. at the Portland State Educational Center.

Kent is rather happy these days, as his brainchild, a free neighborhood medical clinic staffed by doctors and nurses is opened in honor of one of his fallen comrades, Fred Hampton. Fred Hampton Clinic is located at N. Vancouver and Russell Streets.

On February 2nd, Ford will go on trial at the County Court House. All brothers should show support by appearing with Ken Ford. For information call 284-4815.

FRED HAMPTON'S

People's Health Clinic

109 n. Russell Street

Telephone: 288-7219

Hours: 7pm-to-10 pm.

Monday thru Friday

FREE!!

POCKET LAWYER OF LEGAL FIRST AID

l. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They many conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if poll consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to complete at least two phone calls--one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, and the Party will post bail if possible.

8. You must be allowed to hire and see

an attorney immediately.

9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

10. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

ll. The police must bring you into court or release you within 48 hours after your arrest (unless the time comes on a weekend or a holiday, and they must bring you before a judge the first day court is in session.)

12. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

13. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Multnomah County Bar Association and they will furnish you with the name of an attorney who practices criminal law.

1970



APPLICATION FOR SOLICITATION PERMIT

CITY OF PORTLAND, OREGON - PUBLIC SOLICITATIONS COMMISSION

In order to allow time for investigation, this application must be filed with the Bureau of Licenses, Room 203, City Hall, at least 30 days prior to the date on which it is desired to commence solicitation. Please print or type. If any of the information requested in this application cannot be furnished, submit a detailed statem nt giving the reasons why said information cannot be supplied.

If any change in fact, policy or method that would alter the information given in this application occurs while this application is pending or during the term of any permit which is granted pursuant to this application, the Public Solicitations Commission must be notified of the change, in writing, within twenty-four hours after such change.

Applicant agrees that any permit granted pursuant to this application will not be used or represented in any way as an endorsement of the solicitation conducted thereunder by the City of Portland or by any department or officer thereof, or by the Public Solicitations Commission.

(Please use typewriter, black ink or soft pencil)

		Date	November	9, 1970
, Jonathan	Moscow	Treasurer and Co-	-Administra	tor
1,	Name in full		Title of Applica	The state of the s
of Fred Hami	pton People's H	ealth Clinic, Inc.		
		Name of Organization		
located at 5625	N. Michigan, P	ortland, Oregon 9	721.7	
	Princ	ipal headquarters and telephone o	f organization	
hereby make application	tion on behalf of said or	ganization for a permit to solic	it contributions b	eginning
XXXXXXXXXXX	XXX, 19 70 and	continuing through MXXXXXXX	XXXXX Decem	mber 8, 19 ⁷¹
		Give exact da	tes or period for v	which permit is desired
The total amount of	funds to be raised by thi	Fred Hamp s solicitation is sdepends	con reopie:	s nealth Clinic, na volunteer
Dutions for 1	its programs.	Consequently, the so	olicitation	program has
hal figure ac My home address is	bal. 822 S.E	. 13th St., Portland	d, Ore . Phone	234-3433
My office address is_	109 N. Russell	, Portland, Oregon	Phone	288-7279
Is the organization	incorporated? Yes	If so, give date and state	e of incorporation	Fred Hampton
		. was incorporated		
If organization is in	ncorporated, list principa	l officers and manager:	× •	
1	Name	Address		Title
Kent Ford	ā	23 N.E. San Rafael	, Portland	_≯xxxxx Chairman
Percy Har	mpton	4636 NE Rodney St.	, Portland	Chairman & Sec
Jonathan	Moscow	822 S. E. 13th St.	, Portland	& Co-Administr Secretary-Trasura
			•	
				Manager

State as completely as possible the purpose of the proposed solicitation, and the use or disposition to be made of such funds. Also state the character and extent of any charitable work being done by the organization in Portland. (Use additional pages if necessary)

State reasons, supported by figures if available, why funds to be solicited are needed: Fred Hampton People's Health Clinic, Inc. depends on voluntary contributions to maintain a medical and dental clinic. The estimated monthly costs for these two projects are as follow: Rent - \$175; Medical supplies \$ 125.00; 2 Adm. Assts. - \$240 assistants @ \$30 a wk.; Dental supplies \$ 125.00; The estimated monthly costs for the operation of the free breakfast program: Rent - space donated by Highland Church of Christ free of charge; Food - \$400; Utensils - \$50:

	, , , , , , , , , , , , , , , , , , ,	
	Who will be responsible for disbursement of the proceeds of this solicitation:	
	Kent Ford	
	NameRent_Folu	7
	Address 23 NE San Rafael, Portland, Oregon Phone	
	Who will be in direct charge of conducting the solicitation?	
	Name Kent Ford	
	Address 23 N.E. San Rafael, Portland, Oregon Phone	· ·
and part soli	Outline exactly how the solicitation will be conducted: Solicitations will be conducted: unteer workers and officers of the Fred Hampton People's Heat contacting private individuals, businesses, social-fraterna charitable-philanthropic groups on an individual basis. For solicitations will be made in the Albina community as all cited for were conceived as Albina community projects. Solicited during business hours and at the convenience of the persected.	alth Clinic, al organizations r the most the programs
volu volu	No estimation of solicitation campaign? Smade. Reliance intary contributions of time and materials by corporate officinteer workers to conduct the solicitation campaign. What percent of the total amount to be raised by this solicitation does this estimate represent? No	paign has been so placed on cers and ot applicable.
	List the names and addresses of all professional promoters, professional solicitors, and advertising be connected with this solicitation, and the amount of wages, fees, commissions, expenses or emoluto each:	
	Name Permanent Home Address	Amount
(8)	Not applicable.	e
		\$
		\$
8	•	\$
	If a professional promoter is employed, list other promotions which he has conducted:	
	Name of Organization City	Date
	Not applicable.	
		<u>-</u>

Is the organization a member o. the United Fund? NO
Is the organization affiliated with or a branch of any other organization? NO
Give particulars
In which bank will funds received during the solicitation be deposited? Freedom Bank of Finance
The following supporting documents must be attached and become a part of this application when such documen exist:
An itemized financial statement, for the last preceding fiscal year, of any funds collected in the City of Portland by means of a solicitation conducted by the applicant. Such statement must state the amount of money raised by said solicitation together with the costs of such solicitation and the final distribution of all funds received. — Exhibit A.
A copy of the contract, if any, given to each professional promoter who will be associated in any way with the proposed solicitation. Not applicable.
A copy of the resolution (certified to as a true and correct copy by the officer having charge of the organization's records) which authorizes a solicitation to be conducted under any permit issued pursuant to this application. Exhibit B
being first duly sworn, depose and say that I have truthfully answered the foregoing questions; that I am the applicant named above (or a representative of the organization in whose behalf this application is submitted, dul qualified to verify the application); and that the attached supporting documents are correct and accurate to the best of my knowledge.
Lorathan Moscow
STATE OF OREGON COUNTY OF MULTNOMAH
Subscribed and sworn to before me
this 6 4h day of Mouenlier , 19 70
(SEAL)
Rase Marie Martin
Notary Public for Oregon

My commission expires___

9-29-74

I, Sandra M. Ford ______, Secretary of the Fred Hampton's People's Health Clinic, Inc., hereby certify that the following resolution was passed by the directors of said corporation at a meeting duly called on the _____ day of October, 1970, at which all directors were present and voting:

WHEREAS, the Fred Hampton People's Health CLinic, Inc. was founded to provide free medical, dental and nutritional care for the citizens residing in the Albina community of Portland, and

WHEREAS, the Fred Hampton People's Health Clinic, Inc. is without funds with which to maintain these services on a continuing basis without contributions of money, material and volunteer time.

BE IT RESOLVED that the Fred Hampton People's Health Clinic, Inc. institute a program for these contributions by way of solicitation.

Secretary



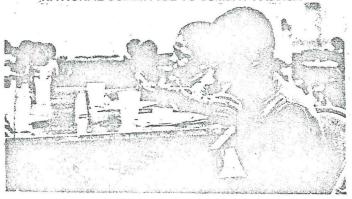
NATIONAL COMMITTEE TO COMBAT FASCISM

HUNGRY CHILDREN ...

A Black child sits in a classroom and steres aimlessly out the window. The teacher talks about taking 14 apples and dividing them with 7 friends and ending up with 2 apples apiece. At the sound of the word apple, the Black child's face looks up and he seems to know what she's talking about, but he's thinking about how he can get one of those applies to eat. The teacher in the meantime drones on about remainders and quotients. The result is that the child falls farther and farther behind. The root cause of this problem is not mental incapabilities or "cultural deprivation", but HUNGER,

VICIOUS CHAIN...

It's a vicious circle that Black people are caught up in this country. They TELL US, You're hungry because you're poor ... You're poor because you haven't got the best jobs ... You can't get the best jobs because you're uneducated, and you're uneducated because you didn't learn in school because you weren't interested. And every time the teacher mentioned 5 apple or 6 bananas, your stomach growled. How can a person learn about remainders and quotients when . his mind is concentrating on a very real and concrete problem? Where is the next meal coming from? The Black "anther Party standing as a true representative of Black people's desires and needs, realizes that this vicious circle and chain of events must be broken, it cannot and must not be allowed to continue.



SERVE THE PEOPLE...

The Black Panther Party recognizes this vicious chain, and as our chairman, Bobby Seale says, "Rovolutionaries must always go forth to answer the momentary desires and needs of the people, the poor and oppressed people. while waging the revolutionary struggle ... We are concerned with the desires of the people and naturally the people are going to relate to what the Party is trying to put together for them. They will relate to the fact that the Party is really trying to serve them. We go down there to work, to put this program together. They become involved because they are comminity people, and there's not even



a preacher in any church (preachers have always brainwashed the Black people) who can deny a breakfast for children program. There's not a businessman nor a demagogic politician around who can deny a breakfast for children program and get away with it ...

"A revolutionary organization has to maintain and righteously serve the people and not just jive them. And when the people see that we're not jiving they're going to relate to that. Because it's their program.

"As Ency has said, 'We are only like oxen to be ridden by the people. A strong detachment that the people can always use to serve them or when a crisis comes forth."

Break the Chain!

The chain was broken: a free breakfast program was born in Cakland. The people under the leadership and guidance of the BLACK PANTHER PARTY smashed this evil chain, and moved to collectively feed their own children. Our party knew along with anyone else who had eyes to see and ears to listen, that our children were going hungry. But this is where our party differs from previous parties and groups. Our party took this basic desire and need of our people and brought it into reality working alongside the people.

you can donate both black Make checks to: Breakfas

FRED HAMPTON MEDICAL HEALTH CLINIC

The Peoples' Free Health Clinic has been functioning since 1969 as a community health service center. The service is free and available to anyone.

Since 1971, the Clinic has been told periodically by Emanuel Hospital, that it would have to move from its location at 109 N. Russell St.

We responded by saying that we were agreeable to the move, provided we were given adequate relocation.

After much negotiation, a lease was signed: 5 years rent free, for a building at Williams and Stanton.

It is just a shell, four walls and a roof that leaks. The only thing inside is a wall down the middle.

We were given the impression that because Emanuel had given us the building, the Portland Development Commission would give us the money for renovation. NOT TRUE!! We had been fooled again.

Now, After being served with a notice for immediate eviction, we are told by the president of Emanuel, that Emanuel has no money to complete the expansion project.

So why the rush to remove a clinic that is trying to provide a needed service to the community?

We are aking for adequate money to renovate our "new" building, and a promise that our present building will not be demolished until we can move into the new one.

We want Emanuel to live up to its responsibilities in this community. After all, we do aid Emanuel in treating people who are unable to pay for medical attention.

For more information and how you can help call: 288-7279.